



**EFFECTIVE 9-8-2020**

## **Anderson County Campground Rules and Regulations For Short Term Camping Sites**



1. Camping is by online reservation only at AndersonCountyPark.com. If you arrive to the park without a reservation, you can call the park office at 865-494-9352 to make a reservation or go online and reserve an available site. You can not occupy a site without a reservation.
2. The Campground is open from March 1<sup>st</sup> thru November 30<sup>th</sup>. You can make a reservation online for the upcoming season starting January 1<sup>st</sup>. **(For the 2020 camping season, guests will be required to have a reservation starting September 8, 2020. The reservation system will be online July 31, 2020 for September 8, 2020 through November 30, 2020.)** Reservations will only be accepted online using a credit or debit card. **Please note that the bathhouse near the park office is always open. However, the other bathhouses may be closed when temperatures reach the point of freezing.**
3. Fees are on a per night basis as follow: **\$30** for electrical and **\$20** for non-electrical site. You must be at least 21 years old with a valid driver's license to register for a camping spot. **There is a Maximum of 6 people allowed at each site.** Sorry no discounts or rain checks.
4. **Camping is limited to 14 consecutive days.**
5. If you cancel a reservation 14 days prior to the first night of your reservation, you will receive a full refund. If you cancel within the 14 day period before the first night of your reservation, you will receive a refund, minus the first night camping fee (\$30 for electrical and \$20 for non-electrical site). All cancellations must be made by calling the park office at 865-494-9352 or emailing [info@andersoncountypark.com](mailto:info@andersoncountypark.com). Reservations are not considered cancelled until you receive a confirmation email. Sending a message via social media will not be accepted as a reservation cancellation.
6. If you do not occupy your site during your reserved time and you do not cancel your reservation, you forfeit all of your reservation fees.
7. Check out is at 11 a.m. and Check in is at 3 p.m. You must have your campsite set up before 9 p.m.
8. Camping is permitted at designated (numbered sites) only. Limited to one family tent or camper per site. An additional tent is allowed if occupied by children under the age 18 at no additional charge. If the additional tent is occupied by adults an additional fee of double the camping fee might be charged.
9. The ADA site is for ADA eligible guest only. Occupants will be required to present proof. If park management is not satisfied that the occupants of the ADA camp site are complying with the ADA requirement, occupants will be asked to leave the park and camping fees paid will not be refunded.
10. All vehicles including campers must be parked on the gravel area of your campsite. Vehicles must not block roadways and no vehicles can park on the grass! Please use parking area near boat ramp for parking boat trailers and additional vehicles.
11. Boats can be moored in the campground area for only as long as you are camping at the campground. Please note that the area is occupied on a first come first serve basis.
12. Gate will close at 10 P.M. Visitors are allowed 7 A.M. to 9:30 P.M. **(GATE Closes at 10 P.M. and reopens at 7 a.m.)** Visitors may use parking near boat ramp and overflow parking area when boat ramp area is full. Please no excessive parking at campsites. **NO PARKING AT VACANT SITES, IN THE ROADWAYS OR ON GRASS AREAS BESIDE CAMPSITES!**
13. Please observe quiet hours from 10 P.M. to 7 A.M. **No camp setup will be permitted after 9 P.M.**
14. **NO ALCOHOLIC BEVERAGES, ILLEGAL DRUGS, AGGRESSIVE ANIMALS, EXCESSIVE BARKING PETS OR FIREWORKS ALLOWED!! THEY ARE STRICTLY PROHIBITED!**

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15. Do not cut, pull up or drive nails into trees or deface any natural features of the park. Do not hang lanterns on trees. You may hang strings, however, please be sure to remove them upon departure. **PLEASE BE CONSIDERATE AND PICK UP THE AREA WHEN YOU LEAVE, including ANY PET WASTE!!**
16. **No open fires outside of designated fire rings or grills.** (Do not move fire rings and do not leave fires unattended!) Firewood may be gathered from the grounds or brought in. Use handsaws only. The use of power saws and power tools is prohibited throughout the park. **NO BURNING TRASH, PLASTIC, GLASS ETC. FIREWOOD ONLY!!**
17. All pets must be kept on a leash (not to exceed 6 feet) and are prohibited in the swimming beach areas and on the boat ramp. Do not leave pets unattended at campsites. **PLEASE NO PETS IN THE BATHROOMS!!**
18. All wildlife is protected in the park from hunting and harassment. Please do not disturb plants or feed the animals. Please report any encounters with animals or snakes.
19. **SWIMMING IS PERMITTED AT YOUR OWN RISK. (NO LIFEGUARDS ON DUTY) NO SWIMMING AFTER DARK. NO SWIMMING OR PLAYING ON OR NEAR THE BOAT RAMP! Swimming activities must be within the pipeline area!! Please do not hang or play on pipeline!**
20. No electrical extension cords across roadways, campsites or open areas. Use of electrical generators is prohibited unless permitted by the Park Manager.
21. Short-term camping spots are allowed to have electric mini or college dorm size or 12V refrigerators.
22. **NO DUMPING OF GRAY OR WASTE WATER!! THIS IS A HEALTH ISSUE AND STRICTLY PROHIBITED!!** Please use storage tanks and/or dump station located at campground entrance.  
**IF YOU DUMP YOUR TANKS ON THE GROUND YOU WILL BE ASKED TO LEAVE!!**
23. **PLEASE OBSERVE ALL ONE WAY AND 5 MPH SPEED LIMITS THROUGHOUT CAMPGROUND!! (SPEED LIMIT IS 5 MPH) SPEEDING IS A MAJOR SAFETY ISSUE AND YOU WILL BE ASKED TO LEAVE THE PARK!!**
24. Golf carts are only to be operated by individuals with a valid driver's license.
25. Anderson County Park Campground is not responsible for theft, vandalism, loss or damage to personal property on site nor in the park or campground areas.

**The Park Manager may impose further restrictions and limitations within the park as deemed necessary for the protection and well-being of the area as well as the general public.**

**NOTICE: PLEASE REPORT DISTURBANCES TO THE PARK MANAGER OR PARK ATTENDANTS**

**OFFICE# 865-494-9352; CELL# 865-253-3364**

**EMERGENCIES PLEASE CALL 911 OR SHERIFFS DEPT. #865-457-2414**

**In order to provide a safe and pleasurable visit, all of the following are prohibited: excessive noise, drunken and disorderly conduct, uncontrolled pets, destruction of facilities, littering, driving off paved or gravel areas and horseback riding!**

**THANK YOU AND ENJOY YOUR VISIT!**

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